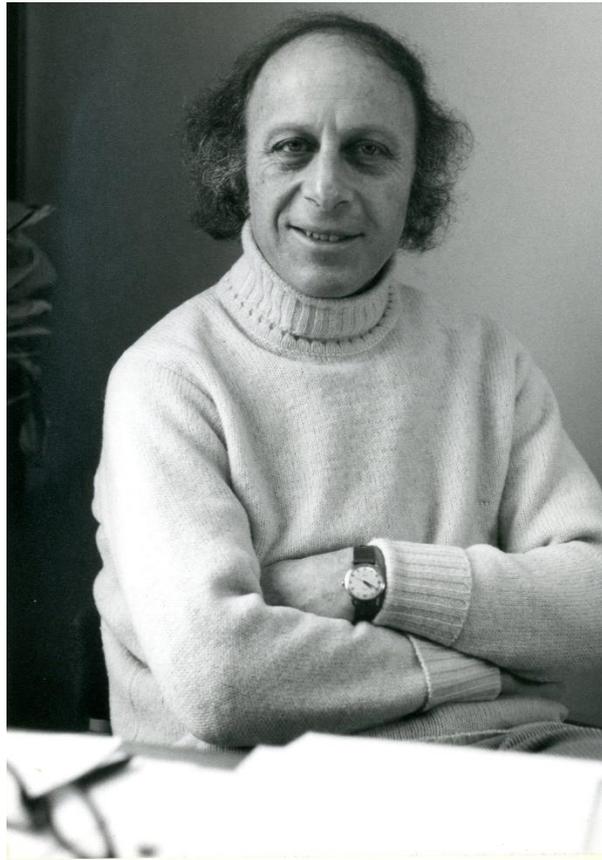




JESUS COLLEGE CAMBRIDGE



Dr Geoffrey Harcourt
(1931–2021)

Fellow (1982), Emeritus Fellow (1998)

President (1988–1989, 1990–1992)

Saturday 11th June 2022, 2pm

The service is conducted by The Reverend James Crockford, Dean of Chapel

The College Choir is conducted by Mr Richard Pinel, Director of Music

The Organ is played by Christopher Too, Organ Scholar

MUSIC BEFORE THE SERVICE

Liebster Jesu BWV 731
Johann Sebastian Bach (1685–1750)

Remain seated as, from under the tower, the Choir sings the

INTROIT

LORD, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen : thy salvation;
Which thou hast prepared : before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Words: *Luke 2:29–32*

Music: *Amy Beach (1867–1944)*

All STAND as the Choir and ministers enter, during which all sing the

HYMN

THE Lord's my shepherd, I'll not want;
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.

2. My soul he doth restore again,

And me to walk doth make
Within the paths of righteousness,
E'en for his own name's sake.

3. Yea, though I walk through death's dark vale,

Yet will I fear no ill:
For thou art with me, and thy rod
And staff me comfort still.

4. My table thou hast furnished

In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.

5. Goodness and mercy all my life

Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.

Words: Psalm 23, Scottish Psalter 1650

Music: CRIMOND Jessie Irvine (1836–87)

harm. Thomas Cuthbertson Leithead Pritchard (1885–1960)

THE BIDDING

WE ARE met together to remember before God our brother GEOFFREY, to give thanks for his life, and to pay tribute to his character.

Let us pray:

OLORD GOD ALMIGHTY, who have created us in your image and redeemed us by your love, give your grace, we pray, to all your servants departed this life, and especially to GEOFFREY whom we commemorate this day; grant that your good purposes may be fulfilled in them and that in your mercy they may come to the joys of your eternal kingdom, through Jesus Christ our Lord.

All: **Amen.**

All SIT for the

FIRST READING

Wisdom of Solomon 3:1-9; 5:15-16

Read by Professor Madeleine Arnot, Emeritus Fellow

BUT the souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, And their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever. They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect. But the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them.

All remain seated while the Choir sings the

PSALM

84 Quam dilecta!

O HOW amiable are thy dwellings : thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of
the Lord : my heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young :
even thy altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house : they will be alway praising thee.
Blessed is the man whose strength is in thee :
in whose heart are thy ways.
Who going through the vale of misery use it for a well :
and the pools are filled with water.
They will go from strength to strength :
and unto the God of gods appeareth every one of them in Sion.
O Lord God of hosts, hear my prayer : hearken, O God of Jacob.
Behold, O God our defender : and look upon the face of thine Anointed.
For one day in thy courts : is better than a thousand.
I had rather be a door-keeper in the house of my God :
than to dwell in the tents of ungodliness.
For the Lord God is a light and defence :
the Lord will give grace and worship, and no good thing
shall he withhold from them that live a godly life.
O Lord God of hosts : blessed is the man that putteth his trust in thee.

Glory be to the Father, and to the Son : and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

Chant: Charles Hubert Hastings Parry (1848–1918)

All SIT for the
SECOND READING
1 Corinthians 13

Read by the President

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

All remain seated for the

TRIBUTE

Professor Avi J. Cohen

*University Professor of Economics,
York University and University of Toronto*

Please remain seated as the Choir sing the

ANTHEM

AVE MARIA gratia plena,
Dominus tecum;
benedicta tu in mulieribus,
et benedictus fructus ventris tui.
Amen.

*Hail Mary, full of grace,
the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb.
Amen.*

Words: *Marian Prayer*

Music: *Robert Parsons (c. 1535–71)*

All KNEEL or remain seated for the
PRAYERS

The prayers conclude with the
LORD'S PRAYER

OUR FATHER, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done, in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

All STAND to sing the **HYMN**

NOW thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

2. O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

3. All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

Words: *Martin Rinkart (1586–1649);*
trans. *Catherine Winkworth (1827–78)*

Music: NUN DANKET Melody in *Johann Crüger's*
Praxis Pietatis Melica, c. 1647
harm. from *Lobgesang* by *Felix Mendelssohn-Bartholdy (1809–47)*

Remain standing for

THE BLESSING

THE PEACE OF GOD, which passeth all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord, and the blessing of God,
+ the Father, the Son, and the Holy Spirit,
be among you and remain with you, now and always.

All: **Amen.**

*The Choir process out of the Chapel, followed by members of the family
and the Master and Fellows and other members of the congregation.*

Elegy

George Thalben-Ball (1896–1987)

Everyone is invited to join the family in the Forum Hall for refreshments